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Sunday Worship  
8:30 & 11:00 AM

# Living Savior Lutheran Church and Preschool

April 28, 2024

Fifth Sunday of Easter

11:00 AM

“I am  
the  
true  
vine ...”



John 15:1

[www.livingsaviorlutheran.org](http://www.livingsaviorlutheran.org)

Fifth Sunday of Easter

April 28, 2024

11:00 A.M.

*Welcome to Worship! Christ is risen! He is risen indeed! Alleluia! We continue to celebrate the greatest miracle of all time, the resurrection of Jesus. He gives us life. He gives us Himself in bread and wine. We are connected to Jesus, the True Vine. Stay connected to Him and experience everything that He offers to us.*

**Prelude**

I Know that My Redeemer Lives

Wilbur Held

**Welcome**

**Entrance Hymn**

**“All the Earth with Joy Is Sounding” # 462**



1 All the earth with joy is sound - ing; Christ has ris - en  
2 Christ, the dev - il's might un - wind - ing, Leaves be - hind His  
3 Je - sus, au - thor of sal - va - tion, Shared in our hu -  
4 Praise the Lord, His reign com - menc - es, Reign of life and



from the dead! He, the great - er Jo - nah, bound - ing  
bor - rowed tomb. Strong - er He, the strong man bind - ing,  
man - i - ty; Crowned with ra - diant ex - al - ta - tion,  
lib - er - ty— Pas - chal Lamb, for our of - fens - es,



From the grave, His three - day bed, Wins the prize:  
Takes, dis - arms, his house of doom; In the rout  
Now He shares His vic - to - ry! From His face  
Slain and raised to set us free! Ev - er - more



Death's de - mise— Songs of tri - umph fill the skies.  
 Cast - ing out Pow'rs of dark - ness, sin, and doubt.  
 Shines the grace Meant for all our fall - en race.  
 Bow be - fore Christ, the Lord of Life a - dore!

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**Invocation**

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C Amen.**

**Confession and Forgiveness**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son ☩ and of the Holy Spirit.

**C Amen.**

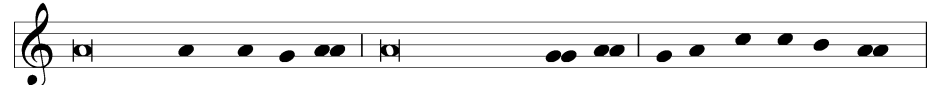
**Kyrie**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



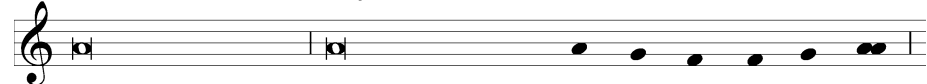
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



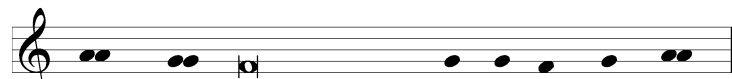
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### **This is the Feast**



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



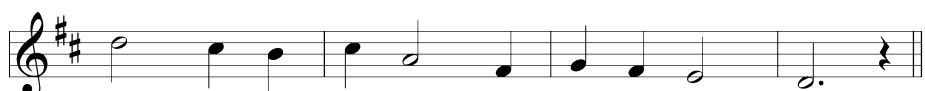
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

### **The Prayer of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray: O God, You make the minds of Your faithful to be of one will; therefore grant to Your people that they may love what You command and desire what You promise, that among the manifold changes of this age our hearts may ever be fixed where true joys are to be found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE SCRIPTURE READINGS

### First Lesson

### Acts 8:26-40

Now an angel of the Lord said to Philip, "Go south to the road--the desert road--that goes down from Jerusalem to Gaza." [27] So he started out, and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of Candace, queen of the Ethiopians. This man had gone to Jerusalem to worship, [28] and on his way home was sitting in his chariot reading the book of Isaiah the prophet. [29] The Spirit told Philip, "Go to that chariot and stay near it." [30] Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked. [31] "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him. [32] The eunuch was reading this passage of Scripture: "He was led like a sheep to the slaughter, and as a lamb before the shearer is silent, so he did not open his mouth. [33] In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth." [34] The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?" [35] Then Philip began with that very passage of Scripture and told him the good news about Jesus. [36] As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. Why shouldn't I be baptized?" [37] [38] And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. [39] When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. [40] Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.

☒ This is the Word of the Lord.

☑ **Thanks be to God.**

### The Psalmody

### Psalm 150:1-6

<sup>1</sup>Praise the LORD!

Praise God in his sanctu- | ary;\*

praise him in his mighty | heavens!

<sup>2</sup>Praise him for his | mighty deeds;\*  
praise him according to his excellent | greatness!

<sup>3</sup>Praise him with | trumpet sound;\*  
praise him with | lute and harp!

<sup>4</sup>Praise him with tambou- | rine and dance;\*  
praise him with | strings and pipe!

<sup>5</sup>Praise him with sounding | cymbals;\*  
praise him with loud clashing | cymbals!

<sup>6</sup>Let everything that has breath | praise the LORD!\*  
Praise | the LORD!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

### Second Lesson

### 1 John 4:1-11

Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. [2] This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God, [3] but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world. [4] You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world. [5] They are from the world and therefore speak from the viewpoint of the world, and the world listens to them. [6] We are from God, and whoever knows God listens to us; but whoever is not from God does not listen to us. This is how we recognize the Spirit of truth and the spirit of falsehood. [7] Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God. [8] Whoever does not love does not know God, because God is love. [9] This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. [10] This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. [11] Dear friends, since God so loved us, we also ought to love one another.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### The Fifth Sunday of Easter

Romans 6:9 (ESV)  
John 10:14 (ESV)

Wallace Horton

With Assurance

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Christ be - ing raised from the dead will nev - er die a - gain.

Death no long - er has do - min - ion o - ver Him, Al - le - lu - ia.

I am the Way and the Truth and the Life, Al - le - lu - ia.

Death no long - er has do - min - ion o - ver me, Al - le - lu - ia. Al - le - lu - ia.

**P** The Holy Gospel is written...

**C** Glory to You, O Lord.

### Holy Gospel

**John 15:1-8**

"I am the true vine, and my Father is the gardener. [2] He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. [3] You are already clean because of the word I have spoken to you. [4] Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. [5] "I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. [6] If anyone does not remain in me, he

is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. [7] If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. [8] This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(Welcome Books Distributed)*

### The Children's Lesson

#### Hymn of the Day

#### "Alleluia! Jesus Is Risen" # 474

1 Al - le - lu - ia!	Je - sus is ris - en!	Trum - pets re -
2 Walk - ing the way,	Christ in the cen - ter	Tell - ing the
3 Je - sus the vine,	We are the branch - es;	Life in the
4 Weep - ing, be gone;	Sor - row, be si - lent;	Death put a -
5 Cit - y of God,	Eas - ter for - ev - er,	Gold - en Je -

sound - ing in glo - ri - ous light!	Splen - dor, the Lamb,	Heav - en for -
sto - ry to o - pen our eyes;	Break - ing our bread,	Giv - ing us
Spir - it the fruit of the tree;	Heav - en to earth,	Christ to the
sun - der, and Eas - ter is bright.	Cher - u - bim sing:	"O grave, be
ru - sa - lem, Je - sus the Lamb,	Riv - er of life,	Saints and arch -

ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*

Je - sus is ris - en and we shall a - rise:



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### Sermon

### “Introductions”

**Acts 8:26-40**

Rev. Andrew C. Lissy

### Nicene Creed

We believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father by whom all things were made; who for us and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. The third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets And we believe in one holy catholic and apostolic Church, we acknowledge one Baptism for the remission of sins, and we look for the resurrection of the dead and the life of the world to come. Amen.

### The Prayers of the Church

*(Congregation responds: “Hear our Prayer” after each intercession)*

### Tithes and Offerings Received

### Offering Music

Alleluia, Jesus is Risen

Michael Burkhardt

### The Offertory

### “Let the Vineyards Be Fruitful”



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## Order of Holy Communion

### Preface



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and singing:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

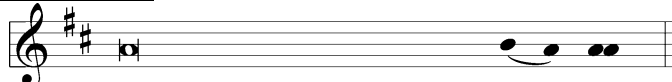
### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

✠ **The Words of Institution**

### **Pax Domini**



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### **Agnus Dei**



**C** Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

### **The Distribution**

### **Communion Hymn**

### **“Christ the Lord Is Risen Today” # 469**



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;  
2 Love’s re - deem - ing work is done, Fought the fight, the bat - tle won;  
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.  
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.  
Lo! Our Sun’s e - clipse is o’er; Lo! He sets in blood no more.  
Death in vain for - bids His rise; Christ has o - pened par - a - dise.  
Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led;  
Foll’wing our exalted Head.  
Made like Him, like Him we rise;  
Ours the cross, the grave, the skies.

6 Hail the Lord of earth and heav’n!  
Praise to Thee by both be giv’n!  
Thee we greet triumphant now:  
Hail, the resurrection, Thou!

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### **Thank the Lord**



**C** Thank the Lord and sing His praise; tell ev - ’ry - one what



He has done. Let ev - ’ry - one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Prayer

**P** Let us pray: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

### Dismissal Hymn

### “He's Risen, He's Risen” # 480

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
5 Then sing your ho - san - nas and raise your glad voice;

He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.

Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:

And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

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### Greetings and Announcements

Postlude

Alleluia, Jesus is Risen!

Karl Osterland

✠ ✠